



**GREEN FIELDS SCHOOL**  
**A-2 BLOCK,SAFDARJUNG ENCLAVE,NEW DELHI-110029**  
**PT-1 EXAMINATION SCHEDULE(2025-26)**  
**CLASS- IV**

**MM:40**

<u>S.NO</u>	<u>SUBJECT</u>	<u>SYLLABUS</u>	<u>BLUEPRINT</u>
1	HINDI 07.07.2025 FRIDAY	हिंदी साहित्य: पाठ-1 धूप सहेली पाठ-2 महान सोच पाठ -3 काम बनी पहचान व्याकरण: पाठ-1 भाषा पाठ- 2 वर्ण, वर्णमाला पाठ-4 संज्ञा, लिंग ,वचन	* अपठित गद्यांश (1x5=5) * निर्देशानुसार उत्तर दीजिए (1x10=10) * किसने, किससे कहा (1x3=3) * प्रश्नों के उत्तर दीजिए (2x2=4) * अनुच्छेद लेखन (3) * श्रुतलेख (5)  * ग्रीष्मकालीन गृह कार्य* (5) * नोटबुक* (5) * पूर्णांक* 40
2	MATHS 14.07.2025 MONDAY	(NO OF CHAPTERS-2) (LIVING MATHS) CH -1 PLACE VALUE CH -2 ADDITION & SUBTRACTION CH- 8 GEOMETRY EX8.1,8.2 (POINT,LINE,LINE SEGMENTS, RAY ) TABLES 2 TO 15	1. DO AS DIRECTED: (5 M) 2. SOLVE THE FOLLOWING: (2X4 =8 M) 3. WORD PROBLEMS: (2 X2=4 M) 4. CASE BASED (1X2 = 2 M) 5.GEOMETRY (6 M) 6. MENTAL MATHS (5M)  *HOLIDAY HOMEWORK* 5M *NOTEBOOK* 5M TOTAL 40M
3	COMPUTER 18.07.2025 FRIDAY	(NO OF CHAPTERS- 2) (IT PLANET CODE AI PLUS) L-1 COMPUTER INSIDE THE SYSTEM UNIT L-2 PERSONALISING WINDOWS	Q1. MULTIPLE CHOICE QUESTION (0.5M X 10=5M) Q2. WRITE TRUE AND FALSE (1M X5= 5M) Q3. FILL IN THE BLANKS. (1M X 5= 5M) Q4. APPLICATION BASED QUESTION (2 M X 2=4M) Q5. ANSWER THE FOLLOWING QUESTIONS (2M X 3=6M) Q6. PICTURE BASED QUESTIONS (1M X 1=5M)  *HOLIDAY HOMEWORK* 5M *NOTEBOOK* 5M TOTAL MARKS 40M
4	SCIENCE 21.07.2025 MONDAY	(NO OF CHAPTERS-3) (JOURNEY THROUGH SCIENCE) CH-1 FOOD FOR PLANTS CH-2 FOOD :OUR BASIC NEED CH-3 DIGESTION AND ROLE OF MICROBES DIAGRAMS AND FLOW CHARTS	<u>SECTION – A</u> Q1.DEFINE THE FOLLOWING WITH EXAMPLE (1M X4=4M) Q2.GIVE ONE WORD ANSWER (1M X3=3M) Q3.APPLICATION BASED QUESTTION (2M X1=2M) Q4.GIVE REASONS (2M X2=4M) Q5.ANSWER THE FOLLOWING QUESTIONS (2M X3=6M) <u>SECTION – B</u> Q6. DRAW A WELL LABELLED DIAGRAM (3M X1=3M) Q7. PICTURE BASED QUESTIONS (3M X1=3M) <u>OBJECTIVE - 10 M</u> MULTIPLE CHOICE QUESTIONS (0.5M X10= 5M)  *HOLIDAY HOMEWORK* 5M *NOTEBOOK* 5M TOTAL 40M

5	ENGLISH 25.07.2025 FRIDAY	ENGLISH *MCB* CH-1 MY BICYCLE CH-2 BAMBI POEM: MELA MENAGERIE *LITERATURE READER* CH-1 DR DOLITTLE LEARNS A NEW LANGUAGE *GRAMMAR* CH-1 SUBJECT AND PREDICATE CH-2 NOUNS CH-3 SINGULAR AND PLURAL CH-4 COUNTABLE AND UNCOUNTABLE NOUNS	Q1. READING COMPREHENSION (1X3=3M) Q2. DO AS DIRECTED (GRAMMAR) (1X8=8M) Q3. REFERENCE TO CONTEXT (1X2=2M) Q4. WHO SAID TO WHOM (1X2=2M) Q5. ANSWER IN BRIEF (1X3=3M) Q6. ANSWER IN DETAIL (2X2=4M) Q7. DICTATION (5M) Q8. PARAGRAPH WRITING (3M)  *HOLIDAY HOMEWORK* 5M *NOTEBOOK* 5M TOTAL 40M
6	SST 28.07.2025 MONDAY	(NO OF CHAPTERS-3) (DISCOVER-IV)  L-1 EXPLORING OUR EARTH  L-2 INCREDIBLE INDIA  L-3 THE CLIMATE OF INDIA  *MAP WORK AND DIGRAMS*	<u>OBJECTIVE QUESTIONS : 10 MARKS</u> 1. MCQ (0.5X10M=5M) 2. FILL IN THE BLANKS (5X1M=5M) <u>COMPETENCY BASED QUESTIONS: 10 MARKS</u> 3. NAME THE FOLLOWING (2X1M=2M) 4. DEFINE THE FOLLOWING (2X1M=2M) 5. CORRECT THE SENTENCE (2X1M=2M) 6. PICTURE BASED QUESTIONS (2X1M=2M) 7. MAP WORK (0.5X4M=2M) <u>QUESTION ANSWERS: 10 MARKS</u> 8. CASE BASE QUESTIONS (3X1M=3M) 9. QUESTION ANSWERS (4X1M=4M) 10.DRAW THE DIAGRAM AND LABEL IT. (1X3M=3M)  *HOLIDAY HOMEWORK* 5M *NOTEBOOK* 5M TOTAL 40M

**NOTE: PARENTS TEACHER MEETING ON 2ND AUGUST ,2025**